

RIVERDALE PEAKS II METROPOLITAN DISTRICT

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<http://riverdalepeaks2md.colorado.gov>

NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Annette Peters	President	2025/May 2025
Jason C. Jose	Treasurer	2025/May 2025
Sikander Shah	Assistant Secretary	2027/May 2027
<i>VACANT</i>		2027/May 2027
<i>VACANT</i>		2027/May 2027
David Solin	Secretary (non-elected)	N/A

DATE: November 26, 2024
TIME: 6:00 p.m.
PLACE: Via Zoom

1. To attend via Zoom Videoconference, use the following link:

<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09>

2. To attend via telephone, dial 1-719-359-4580 and enter the following additional information:
 - a. Meeting ID: 546 911 9353
 - b. Passcode: 912873

I. ANNUAL MEETING ITEMS

- A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.
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- B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds, if any.
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- C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.
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- D. Public questions.
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II. ADJOURNMENT